Date: April 26, 2020

Announcements

Silent Meditation: "During the plague, Phinehas, "We should be zealous for our professed propriety in him. Do we not call and account him our God? It is recorded to the everlasting commendation of Phinehas, that, "he was zealous for his God," (Num. 25:13). His practice in this regard is for our imitation." Simeon Ashe, *The Zealous Christian*

Call to Worship: Psalm 100:2

Pastoral Prayer

PSALM: 119:137-144 (Jackson)

Prayer of Illumination

SERMON: The Exercise of Humility before God in Times of Occasional Repentance for the Reformation of the Church, is to be Done Zealously for King Jesus. (Rev. 3:19)

Prayer of Application

PSALM: 145:1-5 (Irish)

Benediction: Jude 1:24-25

I. The Text Opened

A. Recapping Revelation

B. 3: 14-22, the AMEN, the Word of the Christ, to I aodicea

II. The Doctrine of the Text

A. DOCTRINE: The Exercise of Humility before God in Times of Occasional Repentance for the Reformation of the Church, is to be done zealously for King Jesus.

B. Consider, the Zeal of Jesus Christ

C. False Zeal

III. The Text Applied

A. How do You Exercise Godly Zeal?

Prayer Requests

Worldwide Repentance in the church.

Molloys – Health, Calmness at Work, schooling success for Riley and Hannah, grace and strength for Jessica (health and sickness).

McMahons – Health, sermon preparation and work.

Busheys – Elder Care for Scott's father, homeschooling success for Zoe and Tina's facilitation, Scott's Job(s); Scott being "under care" for 2 years.

Grace Chapel – Growth of the Church in God's Timing; Pray for remote families (Sandy Wagner, Catherine Smith, other inquirers.)

Pray for the Continued success of the websites, and the reach we have to both Christians and Pastors who ask questions.





"FOR BY GRACE ARE YE SAVED THROUGH FAITH; AND THAT NOT OF YOURSELVES: IT IS THE GIFT OF GOD: NOT OF WORKS, LEST ANY MAN SHOULD BOAST. FOR WE ARE HIS WORKMANSHIP, CREATED IN **CHRIST JESUS** UNTO GOOD WORKS, WHICH GOD HATH BEFORE ORDAINED THAT WE SHOULD WALK IN THEM."

Ephesians 2:8-10

